



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: April 26, 2016 ~ Time: 6:30 p.m.**

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Evan Wishengrad, Chair  
Kelly Griffith, Vice Chair  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary

#### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

#### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF APRIL 12, 2016 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

#### III DISCUSSION ITEMS -

- 1) Cooperative Extension – presentation on their programs and needs in the community – presentation by *Marilyn Ming, Cooperative Extension*
- 2) Receive a report regarding the use and storage of dumpsters in residential areas – presentation by *Jason Allswang, Clark County Code Enforcement*
- 3) "Discuss possible changes to Title 30 for Agriculture Livestock- Medium and Large animals to make regulations more clear and establish new formulas for calculating the total number of animals." – presentation by *Sammi Real, Clark County Comprehensive Planning*

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## IV PLANNING & ZONING:

05/17/16 PC

1. **UC-0518-13 (ET-0039-16) – HAYGOOD, ROBERT E: USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** allow an accessory structure (detached garage) that exceeds one-half the footprint of the principal dwelling; **2)** allow an accessory structure (metal storage container) that is not architecturally compatible with the principal building; and **3)** allow an accessory structure (metal storage container) that does not meet design standards. **WAIVER OF DEVELOPMENT STANDARDS** for a reduced front setback for an accessory structure (detached garage) in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side Tenaya Way, 280 feet south of Azure Drive within Lone Mountain. MK/tk/ml (For possible action)

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
**Don Burnette, County Manager**

1

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

2. **VS-0201-16 – SORENSON, LAURE A. & RANDY E.: VACATE AND ABANDON** a portion of right-of-way being Eula Street located between El Campo Grande Avenue and Corbett Street within Lone Mountain (description on file). LB/co/ml (For possible action)

05/18/16 BCC

3. **UC-0157-16 – ORLANDO, JOSEPH & RENEE: USE PERMITS** for the following: 1) allow additional household pets (dogs); and 2) allow an accessory building to exceed one-half the footprint of the principal building. **DESIGN REVIEW** for a proposed 2,400 square foot accessory building on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Fort Apache Road and the north side of Corbett Street (alignment) within Lone Mountain. LB/dg/ml (For possible action)

**V PUBLIC COMMENT / COMMUNITY CONCERNS:** Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

**VI MANAGER'S REPORT – TBA**

**VII SET NEXT MEETING DATE ~ May 10, 2016 ~ same place, same time, unless otherwise posted.**

**VIII ADJOURNMENT**

### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow

**Don Burnette, County Manager**

2

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129